



Allaamah Rabee' on Current Events in Afghanistan

This is a translation of a transcript of the answer of Shaikh Rabee' – may Allaah preserve him – to the question concerning the situation in Afghanistan, on the 7th Ramadan 1422. The brother, Abu Abdullaah al-Madani, transcribed this from the tape, but found that parts of the tape recording were in poor quality and there were also parts where the tape actually stops (hence parts of the Shaikh's answer were lost). However, the brother al-Ghosli, provided a summary of what the Shaikh covered, which we released as a news bulletin, and so we will reproduce it at the end, so that what was missed can be pointed out.

The questioner says:

“Esteemed Shaikh, we desire some advice from the Shaikh to the Muslim youth who adheres to the Salafi Manhaj in light of these events currently taking place in Afghanistan, especially since we see that many of them debate with political speeches and give Sharee'ah verdicts which are not to be embarked upon except by the Senior Scholars?”

The answer:

“We are tired concerning the likes of these words (i.e. of those who speak about it), and this is a fitnah O my brothers, which has been brought upon the people of Islaam by the people of fitnah and dissension.

We have seen from the Taliban, for years, that they are the best of those present in Afghanistan, after the Salafis, and that they are better than the Ikhwan ul-Muslimoon, if they were upon other than what they are upon now, and before, of evil. So if we were to compare between the Ikhwaan al-Muslimoon and between those (the Taliban) we would find that they are better than them. And for this reason, ever since the Taliban arose, and the battle began between them and the Northern Alliance, which consists of Communists, Rawaafid, Baatiniyyah, and those which are from the Russian direction (i.e. supported by them) and those from the Indian government, and also the Iranian Rawaafid, so ever since this time, we used to advise the Salafis who were in Afghanistan that they should be with the Taliban, and we used to criticise this Northern Alliance, and we would see that it is from the disgraces of al-Ikhwaan al-Muslimoon, those whose disgraces and ignominies have increased in the East and the West of this Earth - for they have no state as yet, and nor have they reached any of the places in the Parliaments, except by Shaytanic alliances with the hizbs (parties) of Shaytaan, from amongst the Secularists, the Communists and others - and no government or state will be established for them except that Allaah will humiliate it and disgrace it on account of its actions that are opposed to and negate Islaam.

And in Afghanistan, this Northern Alliance was led by al-Ikhwan al-Muslimoon, and never did we hear from the Ikhwan al-Muslimoon in this country (Saudi) and in Egypt and in other places, a single word in rejection of this despicable lot that we have just mentioned which is the alliance with the Communists and Baatiniyyah, the Rawaafid, and the aider being the governments of the Raafidiyyah, Atheists and Fire-Worshippers (Majoosiyyah).

This alliance has continued for about five years and their leader who has passed has confirmed this, Ahmad Shah Mas'ood, when he went to Europe, seeking aid (isti'aanah) through these straying factions of kufr with what sufficed him until he went to Europe, to importune them through the European Union and through America in order to fight the Taliban, and to liberate Afghanistan from the Taliban, meaning, from the deen of Islaam present there. And they have never ceased upon this with all of their factions with this Alliance, and we never heard from them any support for the Taliban, rather we debate with some of them (i.e. the Ikhwanis, Qutubis) and they defend and support this vile Alliance up until the recent events occurred, and then they changed their outward manhaj (methodology), and Allaah knows best, with a change that was more of a political move, as we believe, not a change in aqeedah or manhaj or out of fear of Allaah, but a political position, devised and calculated, desiring by this to protect the terrorists therein (Irhaabiyyoon, possible referring to Bin Ladin and his firqah) only, and they made their position towards Taliban a cover for this purpose, and they revile the Scholars of Islaam. Why have they remained silent all of this time, and we ask them the question, why have you remained silent for five or six years in speaking about this Northern Alliance, this Alliance composed of many factions just mentioned.

It is from your custom that when you oppose a manhaj or a jamaa'ah that you cause an uproar so have you then caused an uproar against this Alliance, and have you filled the newspapers and the Internet sites, and as it is said, the satellites, and all the other media outlets? Have you stood to do this, why is their such feelings and sentiments for the Taliban now (after all of what has preceded)?

Verily, the insightful critical person knows perfectly the objectives and the battles behind this playing and fooling around. It is, by Allaah, from that with which I Worship Allaah, that this is their objective, to actually defend and shelter this terrorism (i.e. the takfiris and qutubis and ikhwanis present there, who fled from other countries), that which has targeted the Muslims, before anything else, and then targeted the Salafis specifically, before anything else. So this terrorism began in Afghanistan, with Shaikh Jameel ur-Rahmaan, they killed him, and they finished off his Islamic, Salafi government that had returned the situation (i.e. in Kunar) to that Islaam at the time of the Sahaabah, they established the aqeedah, the correct manhaj, ordering of good, forbidding of evil, destruction of the graves and to the end of what they achieved. So they, the Ikhwaan (al-Muslimoon), pounced upon them, assisting and aiding falsehood in that, and aiding the Shirk, the misguidance and the innovations already present in that land. Then they fled and moved onto Algeria (i.e. the takfiris, qutubis) and took their fitnah there and they put an end to the Salafi da'wah there, destroyed the Algerian society, when the number of dead has reached over 200,000 and it never ceases to this day in this destruction. So they do not repent to Allaah and they do not admonish themselves, and in Sudan also, their

assault upon the Salafis has repeatedly occurred from them, in the mosques of the Salafis, while they are worshipping Allaah, so they kill them, while they are actually praying, and they also have designs and plans which are targeted at this land (i.e. Saudi) and other than it, but Allaah will destroy these plans.

They did not leave this way, out of fear of Allaah and out of mercy to the Muslims, and in the reality of their viewpoint, the Muslim societies are disbelieving societies in their view, and their figureheads see that it is obligatory to embark upon Jihaad from within the Islamic countries, which are called – in their view and in their belief – “the land of war (dar ul-harb)”. Hence, they are a tribulation to this Ummah, and what a tribulation it is. So we ask Allaah, the Blessed and Most High that He guides them and returns them to the true Salafi manhaj or that He relieves the Muslims from their evil, for they, until now, they make takfir of the Salafis, and they accused them of being paid workers and stooges (of governments) and they accuse them with slanders and insults which would not come from a Muslim, but they have learned them from the Communists, the Ba’this, the Secularists, they took these slanders and insults from them, from the words of Marx, Machiavelli and others and then they throw them at the Salafis, in oppression and enmity. So what do the Salafis say now? They remain quiet. And we say to the Salafi, “Remain quiet, for if you say the truth, they will fight you, and if you speak in falsehood, you will have angered Allaah, the Lord of the Worlds”.

And we, by Allaah, are not pleased with what has descended upon the Taliban, even if they have erred, for it was upon them to avoid what it was faced with from the beginning, but they are much better, by a great deal, than the Ikhwaan al-Muslimoon.

And also, the youth that they incited – in the name of Jihaad, now they are in a truly horrendous situation, by Allaah, we feel severe pain for them, and as for them (i.e. the speakers who encouraged them), where are they now, those who encouraged these masaakeen (i.e. poor) youth, and incited them but as for these, they have nothing but empty words. And we say to them, “Go there now, go there now yourselves, because you are the ones who pushed them to destruction and you guaranteed them help, so do not now hide in the caves and fortresses”.

The Ikhwaan al-Muslimoon have destroyed the worth of this Ummah, they have destroyed its youth, and have put it back many centuries. By Allaah, if they had remained sound in the Salafi manhaj and the Salafi da’wah, the world would now have been illuminated with the Salafi da’wah. If they had only made space for the Salafi da’wah in Afghanistan the situation of the Afghani society would have been other than what it is now. The fitnah is from the North, under the leadership of Ikhwaan al-Muslimoon, and from the South, under the leadership of Ikhwaan al-Muslimoon, and yet there is only blame, and insults and so on for the Salafis. What shall we do with these people, we have not seen anyone like them, we have not seen anyone more sinful, and more oppressive than these people. And some of the reliable trustworthy people have relayed to us from Sa’eed Hawaa (one of the figureheads of Ikhwaan) that he said about the Ikhwaan al-Muslimoon, “By Allaah, if all of the American spies, the Soviet spies and the Israeli Mossad were to unite together in order to misinform a man, they could not achieve what Ikhwaan al-Muslimoon achieves.”

Hence, we direct our call to the youth who have been deceived by these people: Has it now come to you that you should wake up with insight? Has it not now occurred to you that you should remind and admonish yourselves? Has it not now occurred to you that you should wake up and return to Allaah, and to the true deen of Allaah, and that you should close your hands from this deceptive group that has made a deception of Islaam and deceived the Muslims and have caused the destruction of Islaam and the Muslims, ever since their da'wah first began, up until this day of ours. Their treaties are but those of destruction, conspiracies (plots), and destruction and putting back the Muslims (from the course of the progress).

So now you incited Russia and so it came and took over the Chechnyan people – those who (have always) made Jihaad and made Jihaad, until they established a state. So they came and said “destroy this state”, this house is not sound, destroy it, so they destroyed their house, and now they are masaakeen, like the strange animals that wander in the forests. If they (the Ikhwanis, Jihadis) had only left them (the Chechnyan people) (after their independence), they would have bettered themselves in terms of their religion, and both spiritually and materially. But they never gave them a chance to do this, but they only hastened them, until they granted the Russians the chance (to attack them), and so they destroyed them. And now they transgress upon the Muslims in the entire world, from America to Japan to Australia, to every place and to every (Muslim) society, and to all forms of destruction, and evils. So the Muslims in the eastern and western parts of the earth are faced with humiliation and degradation at the hands of the Atheistic Kuffaar, and they made the Afghani society and its state to face destruction and ruin and to the falling of this state - and now they cry of over it with the false tears of crocodiles – all at the hands of the Americans and the Northern Alliance which was led by the Ikhwaan al-Muslimoon.

As for us, then this is our stance with the Taliban ever since it began up until this day of ours (it has remained the same), may Allaah grant success to this Ummah in every good and distance it from every evil, and protect it from these deceptions and plots and plans of those (the partisans).

I return back another time to the abuse and revilement and accusations against the Salafis, those who have nothing at all to do with these difficulties. The Salafis have no involvement at all. These difficulties are yours, from you (i.e. the partisans). You are the ones who brought about destruction and ruin upon the Ummah, not the Salafis. By Allaah the Salafis do not wish for you and for the Ummah except every goodness. Fine, Qaradawi when he made the verdict for the permissibility of fighting the Muslims alongside the Americans as a demonstration of their loyalty to America and to their patriotism, and then some of the Ikhwani organisations in America based themselves on this fatwaa, what did they (the Ikhwaani partisans) say??? The Salafis never said these words, and Allaah freed them from this falsehood. But the Ikhwani organisations in the world, those who reach the Churches alongside the Jews and the Christians, and who support America and the Alliance, where are the words against them? The Salafis in the world do not do what the Ikhwan al-Muslimoon do, so what exactly is the reason and what is the motive for this war

that is directed towards the Salafis (always) – more so than it is every directed towards America and the actual Western states? It is but a plot, a plan and playing with the intellect, with great regret. I shall suffice with this O my brothers.” END

NOTE: The Shaikh said, “What the brother, al-Ghosli replied with concerning the difficulty of “Taalib ud-Daleel” concerning the takfir of the Northern Alliance, which consists of the Communists, Secularists, the Baatiniyyah, the Extremist Rawaafid, then it is a knowledge based Salafi reply. Alongside what occurs in the response of al-Ghosli that I expelled the Muslims from the ruling upon this Alliance. So whoever wishes let him refer to the last part of al-Ghosli’s words – may Allaah grant all success in what pleases Him.

And the reply of al-Ghosli to the brother was as follows:

“It will not be hidden from you, may Allaah bless you, that general takfir (takfir al-aamm) does not necessitate takfir of all the individuals within those who come under that general takfir. For the Salaf said about the Jahmiyyah that they are Kuffaar, but alongside that, they did not make takfir of everyone who believed the belief of the Jahmiyyah. And likewise, the Alliance, for in general it is an Kaafir Alliance, even if some of its individuals may be Muslims, so they are to be expelled from coming under the general ruling, when there are barriers to their takfir and when the conditions are not present for their takfir. And I do not think that these words are hidden from a student of knowledge like you, whom we know to have knowledge and to have sat with the Mashaayikh. And it is better that you contact the person responsible for the words (i.e. Shaikh Rabee) and he is the respected Shaikh, Rabee’ bin Haadee al-Madkhalee, and especially as you are one of his students, may Allaah bless you. Or are you not one who requests proof???????”

SUMMARY OF THE FULL ANSWER

From Al-Ghosli:

All praise is due to Allaah, Lord of the World, and prayers and peace upon the Chief of the Messengers. This is the position of our Shaikh, the Allaamah, Muhaddith, amongst the remainder of the Salaf in truth, Abu Muhammad Rabee bin Haadee al-Madkhalee (hafidhahullaah), I heard it from him in his house, yesterday evening, 7/9/1422H, in the presence of a group of youth, and amongst them are some of the writers on Sahab.

This is his position, may Allaah preserve him, in summary:

1. That the Northern Alliance are greater disbelievers than the Yahood and Nasaaraa, and it is vile alliance, a gathering of Baatiniyyah, Rawaafid, Communists, Atheists, Secularists and Socialists.
2. Why did the Islamic Jama'at not announce that fighting this alliance is from Jihaad, despite the fact that this alliance has been in existence for over five years??
3. That the Taliban are the best of those present in the Afghani plains, and that they are a thousand million times better than the Northern Alliance - and that Shaikh Rabee' himself

advised the Salafis in Kunar and elsewhere to co-operate with the Taliban, and that this is better than showing enmity to them, alongside what they have of errors.

[NOTE: The advice of Shaikh Rabee' to co-operate with the Taliban was said to be in the early stages of the Taliban's takeover, to the nephew of Shaikh Jameel ur-Rahmaan, and not recently, as the impression might be given from the above. This matter was made clear to us by one of the brothers jazaahullaahu khairan.]

4. The Shaikh considers that America is the oppressor, enmitous, and that it intends Islam by this war, and the Shaikh, when he knew that America has sent 500 fighter planes, he cried, out of fear for the Muslims over there.

5. The Shaikh considers that the mutual shedding of tears of the Hizbiyyoon (Partisans) for the Taliban is not actually for the sake of the Taliban, but it is for what they have witnessed of the Takfiriyyeen being killed and being constrained - so they cry for them, and if not, then why did they not announce that fighting the Northern Alliance is Jihaad, despite the fact that this alliance has been around for more than five years.

6. The Shaikh is very upset and saddened due to what is happening to the Muslims and to the Talibaan, of killing and destruction at the hands of the Americans and the Northern Alliance, and the Shaikh sees that the Taliban are better than Ikhwan ul-Muslimeen, those who are linked with the Northern Alliance, such as the likes of as-Sayyaaf, and ar-Rabbaani.

7. The Shaikh is amazed at this oppressive onslaught against the Salafis and that it is as if they are the cause of what is happening in Afghanistan.

These are the most important affairs in the words of the Shaikh when he was asked about what is happening in Afghanistan, and these words have been recorded on tape, and perhaps Allah may make it easy to place it on the Internet, may Allaah preserve him." End quote."